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PLAN COMMISSION AGENDA  
May 6, 2019

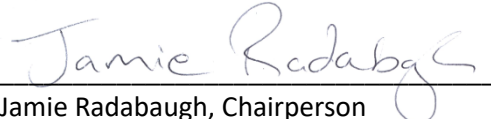
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**PLEASE TAKE NOTICE** that there will be a meeting of the City Plan Commission on Monday, May 6, 2019 at 7:00 p.m. in the Eau Claire County Courthouse, 721 Oxford Avenue, Room 1277, Eau Claire, Wisconsin, on the following agenda items:

1. Welcome and Introduction New Member – Ms. Jill Christopherson
2. Election of Officers
3. Public Hearing – For Recommendation to the City Council  
**REZONING (Z-1645-19) – C-3H to C-3P**  
**SITE PLAN (SP-1913) – Commercial Development**  
Request: To rezone property from C-3H to C-3P and to adopt the general development for commercial development  
Applicant: Advanced Engineering Concepts and Craig Road Lodging, LLC  
Location: 2703 Craig Road
4. Public Discussion – For Recommendation to the City Council  
**FINAL PLAT (P-3-19) – Princeton Ridge**  
Request: To recommend approval of the Princeton Ridge final plat  
Applicant: Real Land Surveying  
Location: East of Princeton Crossing, north of County Road Q
5. Public Discussion – For Recommendation  
**Land Acquisition – Mead Street**  
Request: To recommend approval of land acquisition  
Applicant: City of Eau Claire  
Location: Mead Street
6. **DISCUSSION/DIRECTION**
  - A. 2019 National Planning Conference Summary
  - B. Code Compliance Items
  - C. Future Agenda Items
  - D. Additions or Corrections to Minutes

*If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 715-839-4914. This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes. Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.*

*In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least 2 days prior to the meeting.*

  
Jamie Radabaugh, Chairperson