



PUBLIC NOTICE & AGENDA
January 27, 2026
7:45 A.M. Regular Meeting

LOCATION:
Council Chambers
Eau Claire City Hall
203 S. Farwell St.
Eau Claire, WI 54701

Chair: Paul Weinke Vice Chair: David Carlson	Commissioners: Betty Deutsch Aaron Brewster Angela Stokes	Staff: Jessica Oleson-Bue Jessica Gruber Ann DeBruyckere
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PUBLIC NOTICE

PLEASE TAKE NOTICE that the Housing Authority of the City of Eau Claire Board of Commissioners will meet on Tuesday, January 27, 2026 at 7:45 a.m. in the Council Chambers, Ground Floor, Eau Claire City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin. The following items are on the agenda for consideration:

CONSENT AGENDA

OPEN SESSION

Call to Order

Roll Call

Public Comments – *Comments are restricted to matters on the agenda and are limited to three minutes per individual*

1. Approval of Consent Agenda:
 - A. Minutes of December 30, 2025 meeting
 - B. Community Development Block Grant (CDBG) Rehabilitation Loan Program Monthly Reports
 1. Application Status Report
 2. Monthly Loan Status Report
 3. Year to Date Report
 4. Delinquency Report
 - C. Housing Authority Financial Monthly Reports
 1. Monthly Expenditures
 2. Operating Statements, if available
 3. Investments
 4. 30-Day Tenant Delinquencies
 5. Tenant Obligation Report
 6. PHAS Report, quarterly
 7. Tax Intercept Update, quarterly
 - D. Housing Authority Occupancy Monthly Reports
 1. Waiting List
 2. Tenant Placements
 3. Occupancy Report & Vacant Units Move-Out Summary

4. Summary of Terminations, Appeals, and Hearings

BUSINESS AGENDA

OPEN SESSION

2. Discuss and consideration of applicant(s) of CDBG Rehabilitation Loan(s) – NONE THIS MONTH
3. Report and Consideration on the Following Items:
 - A. Revisions to House Rules for Owen Rust Memorial Apartments
 - B. Revisions to House Rules for Substantial Rehabilitation
 - C. Submit Funding Application to Establish Homebuyer Down Payment Assistance Program
 - D. Report on Major Purchases – NONE THIS MONTH
4. Director's Update/Announcements
5. Next meeting date
6. Adjournment.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4943 at least two (2) days prior to the meeting.



Paul Winke, Chairperson

cc: News Media
Public Bulletin Board/City of Eau Claire