



February 5, 2026

## PUBLIC NOTICE

Notice is hereby given to all residents of the City of Eau Claire, Wisconsin, and to all interested that an open public regular meeting of the City Council of the City of Eau Claire will be held at 6:00 p.m. on Monday, February 9, 2026, in the Council Chamber of City Hall, 203 South Farwell Street, Eau Claire, Wisconsin.

Upon a motion duly made and carried, the City Council may go into closed session to discuss:

1. Public employee collective bargaining matters, specifically labor negotiations with Fire Fighters Local 487 and Amalgamated Transit Union Local 1310, which is permitted in closed session for competitive or bargaining reasons pursuant to s. 19.85 (1)(e), of the Wisconsin Statutes. The purpose is to update and receive direction from the City Council regarding current and upcoming labor negotiations with Fire Fighters Local 487 and Amalgamated Transit Union Local 1310.

2. To conduct the annual performance evaluation and discuss the employment agreement of the City Manager, an employee over whom the City Council exercises responsibility, which is permitted in closed session pursuant to s. 19.85 (1)(c), of the Wisconsin Statutes. The purpose is to discuss employee compensation, performance evaluation data, process and performance objective matters, and renewal of the City Manager contract.

Please take further notice that a public regular meeting of the City Council will be held at 4:00 p.m. on Tuesday, February 10, 2026, in the Council Chamber of City Hall, 203 South Farwell Street, Eau Claire, Wisconsin.

Following the Legislative session, the Council will convene in the Council Chamber for a work session on the Wisconsin Main Street Program presented by Downtown Eau Claire, Inc. (DECI).

Copies of agendas for both meetings are attached and comprise a part of this official public notice.

This notice is given pursuant to the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

*To accommodate the participation of individuals with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City Manager's Office at 715-839-4902 at least two days prior to the meeting. The ADA does not require the City of Eau Claire to take any action that would fundamentally alter the nature of its programs or services or impose an undue financial or administrative burden.*

Tess Morgan  
Media/Communications Specialist

c: News Media  
City Clerk

**PLEASE NOTE:** The City Council packet materials are available on the City's Website, [www.EauClaireWI.gov](http://www.EauClaireWI.gov), Thursday afternoons preceding the Monday and Tuesday City Council meetings.

**EAU CLAIRE CITY COUNCIL AGENDA**

**MONDAY, FEBRUARY 9, 2026**

**CITY HALL COUNCIL CHAMBER  
203 S. FARWELL STREET 6:00 P.M.**

**PLEDGE OF ALLEGIANCE AND ROLL CALL**

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**PUBLIC HEARINGS**

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**STREET, UTILITY, AND SIDEWALK IMPROVEMENTS**

1. Public hearing on proposed street, utility, and sidewalk improvements on the following streets:
    - Arthur Street, Boardwalk Street to Justin Lane (26-100);
    - Cameron Street, Bellinger Street to Mappa Street (26-101);
    - Forest Street, 125 Feet South of Sara Street to 1,000 Feet North of Sara Street (26-104);
    - Gray Street, S. Farwell Street to Doty Street (26-105);
    - Maple Street, Third Street to First Street (26-106);
    - Mappa Street, Madison Street to Cameron Street (26-107);
    - Sara Street, Forest Street to Hobart Street (26-109);
    - S. Dewey Street, Lake Street to Main Street (26-110).(Leah Ness, Page 6)
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**PUBLIC DISCUSSION**

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**HOUSING AFFORDABILITY**

2. Public discussion on accepting the Housing Our Neighbors Collaborative Community Strategy Plan.  
(Stephanie Hirsch, Page 34)

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## PUBLIC COMMENT PERIOD

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The City Council desires to hear the viewpoints of residents of the City of Eau Claire on ideas or concerns of citywide application. The Public Comment Period will be for up to 20 minutes (eligible to be extended by 2/3 vote of the City Council members present). Each speaker shall be permitted no more than 3 minutes to speak and shall speak only once per session. Comments shall not be made on noticed agenda items earlier in the meeting.

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## CLOSED SESSION

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1. Public employee collective bargaining matters, specifically labor negotiations with Fire Fighters Local 487 and Amalgamated Transit Union Local 1310, which is permitted in closed session for competitive or bargaining reasons pursuant to s. 19.85 (1)(e), of the Wisconsin Statutes. The purpose is to update and receive direction from the City Council regarding current and upcoming labor negotiations with Fire Fighters Local 487 and Amalgamated Transit Union Local 1310.  
(Carrie Riepl, Page 92)
2. To conduct the annual performance evaluation and discuss the employment agreement of the City Manager, an employee over whom the City Council exercises responsibility, which is permitted in closed session pursuant to s. 19.85 (1)(c), of the Wisconsin Statutes. The purpose is to discuss employee compensation, performance evaluation data, process and performance objective matters, and renewal of the City Manager contract.  
(Carrie Riepl, Page 93)

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## ADJOURNMENT

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**PLEASE TAKE NOTICE** that an open public regular meeting of the City Council of the City of Eau Claire will be held at **4:00 p.m. on Tuesday, February 10, 2026**, in the City Hall Council Chamber, 203 S. Farwell Street, Eau Claire, Wisconsin, to consider all matters which may properly be considered at a meeting of the City Council.

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## NOTICE TO CITIZENS

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Due to requirements contained in the Wisconsin Open Meetings Law, only those matters placed on this agenda may be considered by the City Council at this meeting. If any member of the public desires that the City Council consider a matter not included on this agenda, he or she should contact a City Council Member or the City Manager to have the matter considered for placement on a future City Council agenda.

**CITY OF EAU CLAIRE VISION STATEMENT**

EAU CLAIRE IS A VIBRANT CITY WITH EXCEPTIONAL QUALITY OF LIFE AND SERVICES.