

# PUBLIC NOTICE

February 12, 2026

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**PLEASE TAKE NOTICE** that the Loan Administration Board will meet at **11:30am on Wednesday, February 18, 2026** in the North Conference Room at City Hall located at 203 South Farwell Street.

The Loan Administration Board will meet to discuss the following agenda:

## **AGENDA**

1. Call Meeting to Order
2. Previous Meeting Minutes — Action Required
3. Staff Updates
4. Loan Agreement Amendment for Hmong Noodle Wrap, Inc. — Action Required
5. Loan Agreement Amendment for Lily Beez, LLC — Action Required
6. Loan Agreement Amendment for Condesa, LLC — Action Required
7. 1991-2025 Loan Program Insights Report — Action Required
8. Adjournment

For further information, please contact Aaron White at 715-839-4914.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the Eau Claire City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This may constitute a meeting of the Eau Claire City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d.553,494 N.W.2d408 (1993), and must be noticed as such, although the Council will not take any formal action at this meeting.

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least two days prior to the meeting.

cc: News Media, Public Bulletin Board/City Clerk's Office  
Public Bulletin Board/City Clerk's Office