



March 19, 2026

PUBLIC NOTICE

Notice is hereby given to all residents of the City of Eau Claire, Wisconsin, and to all interested that an open public regular meeting of the City Council of the City of Eau Claire will be held at 6:00 p.m. on Monday, March 23, 2026, in the Council Chamber of City Hall, 203 South Farwell Street, Eau Claire, Wisconsin.

Please take further notice that a public regular meeting of the City Council will be held at 4:00 p.m. on Tuesday, March 24 2026, in the Council Chamber of City Hall, 203 South Farwell Street, Eau Claire, Wisconsin.

Following the Legislative session, the Council will convene in the Council Chamber for a work session on the 2027 Budget development process. Discussion may include innovation funding applications for the Health Department, Hobbs Ice Center, and the Soccer Park; proposed changes to the 2027 Transit budget; a review of responses to the exercise on options for balancing the budget; and additional analysis.

Copies of agendas for both meetings are attached and comprise a part of this official public notice.

This notice is given pursuant to the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

To accommodate the participation of individuals with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City Manager's Office at 715-839-4902 at least two days prior to the meeting. The ADA does not require the City of Eau Claire to take any action that would fundamentally alter the nature of its programs or services or impose an undue financial or administrative burden.

Tess Morgan
Media/Communications Specialist

c: News Media
City Clerk

PLEASE NOTE: The City Council packet materials are available on the City's Website, www.EauClaireWI.gov, Thursday afternoons preceding the Monday and Tuesday City Council meetings.

EAU CLAIRE CITY COUNCIL AGENDA

MONDAY, MARCH 23, 2026

**CITY HALL COUNCIL CHAMBER
203 S. FARWELL STREET 6:00 P.M.**

PLEDGE OF ALLEGIANCE AND ROLL CALL

PUBLIC DISCUSSIONS

1. Public Discussion on innovation funding applications for Fiscal Year 2027 Budget Development.
(Stephanie Hirsch, Page 3)
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PUBLIC COMMENT PERIOD

The City Council desires to hear the viewpoints of residents of the City of Eau Claire on ideas or concerns of citywide application. The Public Comment Period will be for up to 20 minutes (eligible to be extended by 2/3 vote of the City Council members present). Each speaker shall be permitted no more than 3 minutes to speak and shall speak only once per session. Comments shall not be made on noticed agenda items earlier in the meeting.

ADJOURNMENT

PLEASE TAKE NOTICE that an open public regular meeting of the City Council of the City of Eau Claire will be held at **4:00 p.m. on Tuesday, March 24, 2026**, in the City Hall Council Chamber, 203 S. Farwell Street, Eau Claire, Wisconsin, to consider all matters which may properly be considered at a meeting of the City Council.

NOTICE TO CITIZENS

Due to requirements contained in the Wisconsin Open Meetings Law, only those matters placed on this agenda may be considered by the City Council at this meeting. If any member of the public desires that the City Council consider a matter not included on this agenda, he or she should contact a City Council Member or the City Manager to have the matter considered for placement on a future City Council agenda.

EAU CLAIRE CITY COUNCIL AGENDA

TUESDAY, MARCH 24, 2026

**CITY HALL COUNCIL CHAMBER
203 S. FARWELL STREET 4:00 P.M.**

PLEDGE OF ALLEGIANCE AND ROLL CALL

CONSENT AGENDA

The following matters may be acted upon by the City Council utilizing a single vote. Individual items, which any member wishes to address in greater detail or as a separate item on the regular agenda, may be removed from the Consent Agenda upon the request of any Council Member.

CONSENT RESOLUTION

1. Resolution adopting the Consent Agenda.
(Page 7)

COMMENDATIONS AND PROCLAMATIONS

2. Consideration of Commendations and Proclamations and Recognitions.
(Page 8)

MINUTES

3. Resolution approving Minutes of Regular Meeting of Tuesday, March 10, 2026.
(Page 10)

LICENSES

4. Resolution granting new bartender licenses.
(Page 16)
5. Resolution granting a Temporary Class B Fermented Malt Beverage and Temporary Class B Wine license to Eau Claire Male Chorus, President, Dale Smieja, 3220 Monroe St, on May 2, 2026 for the Eau Claire Male Chorus Spring Concert event.
(Page 17)

ITEMS FOR PROCUREMENT

6. Resolution awarding a contract for Procurement No. 2026-01, Water Treatment Plant Emergency Generator Addition
(Page 18)

CITY OF EAU CLAIRE MISSION STATEMENT

IT IS OUR MISSION TO ASSURE THE COMMON GOOD THROUGH SERVICES ESSENTIAL
FOR A SAFE, SUSTAINABLE, ENGAGED AND HEALTHY COMMUNITY.

7. Resolution awarding a contract for Procurement No. 2026-11, City Wide Milling & Asphalt Paving.
(Page 20)

SIDEWALK CONSTRUCTION

8. Final resolution granting a petition and waiver for sidewalk construction at various locations.
(Page 22)

EASEMENT FROM MENARD, INC.

9. Resolution accepting a permanent easement from Menard, Inc. within parcels 14-4171 and 14-4172 and release of an easement within parcels 14-4172 and 14-4173.
(Page 24)

GRANT FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY

10. Resolution accepting a grant from the U.S. Environmental Protection Agency to install a new metering system and chemical system upgrade.
(Page 33)

ADJUSTING ELECTION WARD BOUNDARIES

11. Resolution adjusting the Boundaries of the Election Wards withing the City of Eau Claire.
(Page 56)

CITY OF EAU CLAIRE MISSION STATEMENT

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BUSINESS AGENDA

2025 YEAR-END BUDGET ADJUSTMENTS

12. Resolution authorizing 2025 year-end budget adjustments, 2025 to 2026 year-end budget carryovers, and 2026 first quarter budget adjustments. (Because this item amends the budget, a 2/3 vote of elected members, or 8 affirmative votes, is required for adoption).
(Michael Korbol, Page 95)

DONATIONS TO TRANSIT

13. Resolution authorizing the Community Services Department to accept a monetary donation from Joining Our Neighbors Advancing Hope (JONAH) to sponsor free rides on Election Day, Tuesday, April 7, 2026. (Because this item amends the budget, a 2/3 vote of elected members, or 8 affirmative votes, is required for adoption.)
(Katrina Running, Page 106)
14. Resolution authorizing the community services department to accept a monetary donation of \$300 from the Local ATU 1310 for free transit rides on the day of Earth Fest (April 18th, 2026). (Because this item amends the budget, a 2/3 vote of elected members, or 8 affirmative votes, is required for adoption.)
(Katrina Running, Page 108)

ORDINANCES FOR INTRODUCTION

TITLE 17 LAND DEVELOPMENT, OFFICIAL ZONING MAP AND TITLE 19 STORMWATER

15. Ordinance Amending Specific Sections of the Code of Ordinances of the City of Eau Claire Title 17 Land Development, Official Zoning Map and Title 19 Stormwater
(Ned Noel, Page 111)

ANNOUNCEMENTS & UPDATES

Announcements and updates by the City Manager and City Council.

<p>CITY OF EAU CLAIRE MISSION STATEMENT</p>
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<p>IT IS OUR MISSION TO ASSURE THE COMMON GOOD THROUGH SERVICES ESSENTIAL FOR A SAFE, SUSTAINABLE, ENGAGED AND HEALTHY COMMUNITY.</p>

ADJOURNMENT

The next City Council Legislative Meeting is scheduled to be held at 4 p.m. on April 14, 2026.

WORK SESSION

Following the Legislative session, the Council will convene in the Council Chamber for a work session on the 2027 Transit Budget.
(Stephanie Hirsch, Page 128)

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CITY OF EAU CLAIRE MISSION STATEMENT

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PUBLIC NOTICE & AGENDA
March 24, 2026
7:45 A.M. Regular Meeting

LOCATION:
Council Chambers
Eau Claire City Hall
203 S. Farwell St.
Eau Claire, WI 54701

Chair:
Paul Weinke
Vice Chair:
David Carlson

Commissioners:
Betty Deutsch
Aaron Brewster
Angela Stokes

Staff:
Jessica Oleson-Bue
Jessica Gruber
Ann DeBruyckere
Thomas Gordon

PUBLIC NOTICE

PLEASE TAKE NOTICE that the Housing Authority of the City of Eau Claire Board of Commissioners will meet on Tuesday, March 24, 2026 at 7:45 a.m. in the Council Chambers, Ground Floor, Eau Claire City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin. The following items are on the agenda for consideration:

CONSENT AGENDA

OPEN SESSION

Call to Order

Roll Call

Public Comments – *Comments are restricted to matters on the agenda and are limited to three minutes per individual*

1. Approval of Consent Agenda:
 - A. Minutes of February 24, 2026 meeting
 - B. Community Development Block Grant (CDBG) Rehabilitation Loan Program Monthly Reports
 1. Application Status Report
 2. Monthly Loan Status Report
 3. Year to Date Report
 4. Delinquency Report
 - C. Housing Authority Financial Monthly Reports
 1. Monthly Expenditures
 2. Operating Statements, if available
 3. Investments
 4. 30-Day Tenant Delinquencies
 5. Tenant Obligation Report
 6. PHAS Report, quarterly
 7. Tax Intercept Update, quarterly
 - D. Housing Authority Occupancy Monthly Reports
 1. Waiting List
 2. Tenant Placements

3. Occupancy Report & Vacant Units Move-Out Summary
4. Summary of Terminations, Appeals, and Hearings

BUSINESS AGENDA

OPEN SESSION

2. Discuss and consideration of applicant(s) of CDBG Rehabilitation Loan(s)
 - A. Update on **308 Maple Street**
 - B. Update on **1515 9th Street**
3. Report and Consideration on the Following Items:
 - A. Owen Rust Memorial Apartments Gross Rent Change
 - B. Contract with S.C. Koegler Consulting, LLC for Public Housing Repositioning Plan
 - C. Revisions to House Rules for Affordable Housing
 - D. Report on Major Purchases
4. Director's Update/Announcements
5. Next meeting date
6. Adjournment.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4943 at least two (2) days prior to the meeting.



Paul Weinke, Chairperson

cc: News Media
Public Bulletin Board/City of Eau Claire



Phone: (715) 839-4902

North Barstow Bid Executive Meeting – March 24, 2026

PLEASE TAKE NOTICE that there will be a meeting of the North Barstow Business Improvement (BID) Executive Board on Tuesday, March 24th at 10:30 a.m. The meeting will be held BOTH in person at The Industries room located in City Hall at 203 South Farwell Street, Eau Claire, WI, 54701, **and virtually** by means of an online meeting system. One or more members of the Commission will be appearing virtually. In order to vote and count for a quorum at a hybrid meeting, Commission members participating remotely shall remain on screen with video on. The meeting agenda appears below.

Members of the public wishing to participate virtually may do so via Zoom using a computer, tablet, or smartphone, or telephone (audio only) on the following agenda items:

South Barstow BID Executive Board Meeting Connection Info: Event address for attendees:

<https://us06web.zoom.us/j/83393457326?pwd=3Jy4oPNmvwaq1t8GFNC62LQmTQ4khh.1>

Audio Only: 715-598-4042 Passcode: 23112

Meeting ID: 861 1801 1389

Agenda:

1. Call to Order/Roll Call
2. Public Comment Period
3. Previous Meeting Minutes—Action Required
4. Current Financials—Action Required
5. Beautification Grant Recommendation—Action Required
 - a. Leona's
 - b. V1
 - c. K Alternations
 - d. Riverflower Refillery
 - e. Children's Museum
 - f. Superior Auto Body
6. Amenities - Action Required
 - A. Banners
 1. Brackets and hardware
 2. map
 - B. Garbage Cans
 1. Recycling Bins
 2. Garbage Can Covers
 3. Liners
 - C. Planters
 1. Placement Map
7. Capital Improvement Planning - Possible Action Required
 - a. Music / Audio Architects
 - b. Inception Lighting
8. BID Board Onboarding - Possible Action Required
 - a. BID Board Reference Materials
 - b. Code of Conduct
 - c. Onboarding Meeting
9. City Updates
10. DECI Update
11. Announcements
12. Adjournment



Phone: (715) 839-4902

For further information, please contact DECI at 715-598-4042.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the Eau Claire City Council, Redevelopment Authority of the City of Eau Claire, North Barstow/Medical BID, South Barstow BID, Water Street BID, West Grand Avenue BID, and Downtown Eau Claire, Inc. may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This may constitute a meeting of the Eau Claire City Council, Redevelopment Authority of the City of Eau Claire, North Barstow/Medical BID, South Barstow BID, Water Street BID, West Grand Avenue BID, and Downtown Eau Claire, Inc., or all, pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d.553,494 N.W.2d408 (1993), and must be noticed as such, although these governmental bodies will not take any formal action at this meeting.

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least two days prior to the meeting.



Phone: (715) 839-4902

North Barstow Bid Full Board Meeting – March 26, 2026

PLEASE TAKE NOTICE that the North Barstow Business Improvement District (BID) Board will meet at **7:30am on Thursday, March 26, 2026** in the North Conference Room located in City Hall at 203 South Farwell Street. The North Barstow BID Board will meet to discuss the following agenda:

Agenda:

1. Call to Order/Roll Call
2. Public Comment Period
3. Previous Meeting Minutes—Action Required
4. Current Financials—Action Required
5. Beautification Grant Recommendation—Action Required
 - a. Leona’s
 - b. V1
 - c. K Alterations
 - d. Children’s Museum
 - e. Riverflow Refillery
 - f. Superior Auto Body
6. Amenities - Action Required
 - a. Banners hardware
 - b. Garbage and Recycling
 - c. Planter Map
7. Capital Improvement update
8. BID Board Onboarding
 - a. BID Board Reference Materials
 - b. Code of Conduct
 - c. Onboarding meeting
9. City Updates
10. DECI Updates
11. Announcements
12. Adjournment

For further information, please contact DECI at 715-598-4042.

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Waterways and Parks Commission

Agenda

5:00 p.m., March 25th, 2026

City of Eau Claire

Council Chambers – City Hall

1. **Call to Order**
2. **Roll Call**
3. **Minutes**
 - a. Approval of the minutes of the meeting held on Wednesday, February 25th, 2026.
4. **Open Public Comment Period for Items that do not appear on this Agenda**
 - a. The public comment period will be 20 minutes. Each speaker shall be permitted no more than 3 minutes to speak and shall only speak once per session.
5. **Business Agenda Items**
 - a. Conditional Use Permit Request for Riverside Parking Lot at 402 Graham Avenue – CD-Planner Ryan Petrie
6. **Discussion Agenda Items**
 - a. Excess Land Declaration – Four locations – Engineering Technician – Todd Bohrer
 - b. Chippewa River Kayak Landing – City Councilmember Nate Otto
 - c. Third Ward Neighborhood Association Pollinator Garden Demmler Park – TWNA, Ellen and Jackie
7. **Announcements and Updates**
 - a. Operations Report
 - b. Announcements
 - c. Future Agenda Items
8. **Adjournment**

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Erin LaFaive, Chairperson
c: News Media

EAU CLAIRE CITY COUNCIL AGENDA

MONDAY, MARCH 23, 2026

**CITY HALL COUNCIL CHAMBER
203 S. FARWELL STREET 6:00 P.M.**

PLEDGE OF ALLEGIANCE AND ROLL CALL

PUBLIC DISCUSSIONS

1. Public Discussion on innovation funding applications for Fiscal Year 2027 Budget Development.
(Stephanie Hirsch, Page 3)
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PUBLIC COMMENT PERIOD

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ADJOURNMENT

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