



March 19, 2026

PUBLIC NOTICE

Notice is hereby given to all residents of the City of Eau Claire, Wisconsin, and to all interested that an open public regular meeting of the City Council of the City of Eau Claire will be held at 6:00 p.m. on Monday, March 23, 2026, in the Council Chamber of City Hall, 203 South Farwell Street, Eau Claire, Wisconsin.

Please take further notice that a public regular meeting of the City Council will be held at 4:00 p.m. on Tuesday, March 24, 2026, in the Council Chamber of City Hall, 203 South Farwell Street, Eau Claire, Wisconsin.

Following the Legislative session, the Council will convene in the Council Chamber for a work session on the 2027 Budget development process. Discussion may include innovation funding applications for the Health Department, Hobbs Ice Center, and the Soccer Park; proposed changes to the 2027 Transit budget; a review of responses to the exercise on options for balancing the budget; and additional analysis.

Copies of agendas for both meetings are attached and comprise a part of this official public notice.

This notice is given pursuant to the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

To accommodate the participation of individuals with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City Manager's Office at 715-839-4902 at least two days prior to the meeting. The ADA does not require the City of Eau Claire to take any action that would fundamentally alter the nature of its programs or services or impose an undue financial or administrative burden.

Tess Morgan
Media/Communications Specialist

c: News Media
City Clerk

PLEASE NOTE: The City Council packet materials are available on the City's Website, www.EauClaireWI.gov, Thursday afternoons preceding the Monday and Tuesday City Council meetings.

EAU CLAIRE CITY COUNCIL AGENDA

TUESDAY, MARCH 24, 2026

**CITY HALL COUNCIL CHAMBER
203 S. FARWELL STREET 4:00 P.M.**

PLEDGE OF ALLEGIANCE AND ROLL CALL

CONSENT AGENDA

The following matters may be acted upon by the City Council utilizing a single vote. Individual items, which any member wishes to address in greater detail or as a separate item on the regular agenda, may be removed from the Consent Agenda upon the request of any Council Member.

CONSENT RESOLUTION

1. Resolution adopting the Consent Agenda.
(Page 7)

COMMENDATIONS AND PROCLAMATIONS

2. Consideration of Commendations and Proclamations and Recognitions.
(Page 8)

MINUTES

3. Resolution approving Minutes of Regular Meeting of Tuesday, March 10, 2026.
(Page 10)

LICENSES

4. Resolution granting new bartender licenses.
(Page 16)
5. Resolution granting a Temporary Class B Fermented Malt Beverage and Temporary Class B Wine license to Eau Claire Male Chorus, President, Dale Smieja, 3220 Monroe St, on May 2, 2026 for the Eau Claire Male Chorus Spring Concert event.
(Page 17)

ITEMS FOR PROCUREMENT

6. Resolution awarding a contract for Procurement No. 2026-01, Water Treatment Plant Emergency Generator Addition
(Page 18)

CITY OF EAU CLAIRE MISSION STATEMENT

IT IS OUR MISSION TO ASSURE THE COMMON GOOD THROUGH SERVICES ESSENTIAL
FOR A SAFE, SUSTAINABLE, ENGAGED AND HEALTHY COMMUNITY.

7. Resolution awarding a contract for Procurement No. 2026-11, City Wide Milling & Asphalt Paving.
(Page 20)

SIDEWALK CONSTRUCTION

8. Final resolution granting a petition and waiver for sidewalk construction at various locations.
(Page 22)

EASEMENT FROM MENARD, INC.

9. Resolution accepting a permanent easement from Menard, Inc. within parcels 14-4171 and 14-4172 and release of an easement within parcels 14-4172 and 14-4173.
(Page 24)

GRANT FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY

10. Resolution accepting a grant from the U.S. Environmental Protection Agency to install a new metering system and chemical system upgrade.
(Page 33)

ADJUSTING ELECTION WARD BOUNDARIES

11. Resolution adjusting the Boundaries of the Election Wards withing the City of Eau Claire.
(Page 56)

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BUSINESS AGENDA

2025 YEAR-END BUDGET ADJUSTMENTS

12. Resolution authorizing 2025 year-end budget adjustments, 2025 to 2026 year-end budget carryovers, and 2026 first quarter budget adjustments. (Because this item amends the budget, a 2/3 vote of elected members, or 8 affirmative votes, is required for adoption).
(Michael Korbol, Page 95)

DONATIONS TO TRANSIT

13. Resolution authorizing the Community Services Department to accept a monetary donation from Joining Our Neighbors Advancing Hope (JONAH) to sponsor free rides on Election Day, Tuesday, April 7, 2026. (Because this item amends the budget, a 2/3 vote of elected members, or 8 affirmative votes, is required for adoption.)
(Katrina Running, Page 106)
14. Resolution authorizing the community services department to accept a monetary donation of \$300 from the Local ATU 1310 for free transit rides on the day of Earth Fest (April 18th, 2026). (Because this item amends the budget, a 2/3 vote of elected members, or 8 affirmative votes, is required for adoption.)
(Katrina Running, Page 108)

ORDINANCES FOR INTRODUCTION

TITLE 17 LAND DEVELOPMENT, OFFICIAL ZONING MAP AND TITLE 19 STORMWATER

15. Ordinance Amending Specific Sections of the Code of Ordinances of the City of Eau Claire Title 17 Land Development, Official Zoning Map and Title 19 Stormwater
(Ned Noel, Page 111)

ANNOUNCEMENTS & UPDATES

Announcements and updates by the City Manager and City Council.

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ADJOURNMENT

The next City Council Legislative Meeting is scheduled to be held at 4 p.m. on April 14, 2026.

WORK SESSION

Following the Legislative session, the Council will convene in the Council Chamber for a work session on the 2027 Transit Budget.
(Stephanie Hirsch, Page 128)

NOTICE TO CITIZENS

Due to requirements contained in the Wisconsin Open Meetings Law, only those matters placed on this agenda may be considered by the City Council at this meeting. If any member of the public desires that the City Council consider a matter not included on this agenda, he or she should contact a City Council Member or the City Manager to have the matter considered for placement on a future City Council agenda.

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