



Public Notice & Agenda
May 19, 2026
5:00 P.M. Annual Meeting

Location:
Hangar 54 Grill
3800 Starr Ave.
Eau Claire, WI 54703

Chair:
Paul Weinke
Vice Chair:
David Carlson

Commissioners:
Betty Deutsch
Aaron Brewster
Angela Stokes

Staff:
Jessica Oleson-Bue
Jessica Gruber
Regi Akan

Public Notice

PLEASE TAKE NOTICE that the Housing Authority of the City of Eau Claire Board of Commissioners will meet on Tuesday, May 19, 2026 at 5:00 p.m. at the Hangar 54 Grill located at 3800 Starr Ave. Eau Claire, Wisconsin. The following items are on the agenda for consideration:

Consent Agenda

Open Session

Call to Order

Roll Call

Public Comments – *Comments are restricted to matters on the agenda and are limited to three minutes per individual*

1. Nomination and Election of Officers
2. Approval of Consent Agenda:
 - A. Minutes of April 21, 2026 meeting
 - B. Community Development Block Grant (CDBG) Rehabilitation Loan Program Monthly Reports
 1. Application Status Report
 2. Monthly Loan Status Report
 3. Year to Date Report
 4. Delinquency Report
 - C. Housing Authority Financial Monthly Reports
 1. Monthly Expenditures
 2. Operating Statements, if available
 3. Investments
 4. 30-Day Tenant Delinquencies
 5. Tenant Obligation Report
 6. PHAS Report, quarterly
 7. Tax Intercept Update, quarterly
 - D. Housing Authority Occupancy Monthly Reports
 1. Waiting List
 2. Tenant Placements
 3. Occupancy Report & Vacant Units Move-Out Summary
 4. Summary of Terminations, Appeals, and Hearings

Business Agenda

Closed Session

The Board will go into closed session to consider financial or personal histories of specific persons that if discussed in public would have a substantial adverse effect upon the person and further deliberate on the investing of public funds and merits of the loan applications, which for competitive or bargaining reasons require a closed session pursuant to Wis. Stat. § 19.85(1)(e) and (f).

For Consideration of CDBG Rehabilitation Loans(s)
Property address: **1616 Hoover Ave.**

Open Session

Immediately following the conclusion of the Closed Session, the Board will return to Open Session for the following purposes:

3. Discuss and consideration of applicant(s) of CDBG Rehabilitation Loan(s)
Property Address: **1616 Hoover Ave.**
4. Report and consideration on the following Items:
 - A. Presentation of Annual Report
 - B. Report on Major Purchases (none this month)
5. Director's update/announcements
6. Next meeting date
7. Adjournment

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4943 at least two (2) days prior to the meeting.



Paul Weinke, Chairperson

cc: News Media
Public Bulletin Board/City of Eau Claire