



Waterways, Parks, and Urban Forestry Commission Agenda

5:00 p.m., May 27th, 2026
City of Eau Claire
Council Chambers – City Hall

1. **Call to Order**
2. **Roll Call**
3. **Minutes**
 - a. Approval of the minutes of the meeting held on Wednesday, March 25th, 2026.
4. **Open Public Comment Period for Items that do not appear on this Agenda**
 - a. The public comment period will be 20 minutes. Each speaker shall be permitted no more than 3 minutes to speak and shall only speak once per session.
5. **Business Agenda Items**
 - a. Western Wisconsin Urban Outdoor Recreation Plan – Holly Larson, M.R.P., National Park Service
 - b. Recommendation regarding the continuation of permanent encroachments for the Sculpture Tour Eau Claire exhibit – Parks, Forestry, and Cemeteries Manager Phil Lubke
 - c. 2027-2031 Capital Improvement Plan Review & Recommendation - Parks, Forestry, and Cemeteries Manager Phil Lubke
 - d. Tree preservation/mitigation – Parks, Forestry, and Cemeteries Manager Phil Lubke, and Recreations Manager Patrick Newkirk
6. **Discussion Agenda Items**
 - a. Urban whitetail deer – Commissioner Joe Maurer
7. **Announcements and Updates**
 - a. Operations Report
 - b. Announcements
 - c. Future Agenda Items
8. **Adjournment**

To accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodation on request. To make such a request, please notify the City at (715) 839-4902 at least 2 days prior to the meeting.